

April 5, 2019

# The Friday Forecast

South Elgin High School ~ 760 East Main Street, South Elgin, IL 60177 ~ 847.289.3760 ~ School District U-46



[CLICK HERE FOR OUR SEHS CALENDAR](#)



**FINAL sale of spirit wear will be on Thursday, April 18 during all lunch periods.**

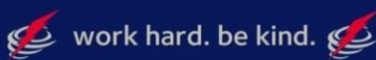
**SCHOOL YEARBOOK**  
Pre-Order

**FINAL deadline** for ordering your 2018-2019 yearbook is Wed., June 1st. Order online at [www.jostensyearbooks.com](http://www.jostensyearbooks.com)

**Senior Panoramic Picture** - Friday, May 24<sup>th</sup>  
1:30 Gymnasium

**Mandatory Graduation Rehearsal**  
Friday, May 24<sup>th</sup>  
1:45 pm – Gymnasium

**Graduation Ceremony**  
Saturday, May 25<sup>th</sup> at 8:00 pm  
Sears Centre, Hoffman Estates.



Storm Families,

Happy April! Hope everyone enjoyed the spring break spending time with family and friends. This week, students and staff appeared to be well rested and energized for the April/May stretch run. Graduation will be here before we know it!

Tuesday, April 9th will be a testing day for students in grades 9, 10, and 11. South Elgin High School will administer the School Day SAT for all juniors, which is a graduation requirement. Also, freshmen and sophomores will take a preliminary SAT (PSAT) test. Sophomores will take the PSAT 10, and freshmen will take the PSAT 8/9. Juniors, sophomores, and freshmen will test on Tuesday, April 9th, and need to arrive on campus as normal on this date. Class of 2019 seniors will be excused from school on Tuesday, April 9th—because they are not testing, but have the opportunity to arrange and conduct off campus college visits, a job shadow experience, or complete community service hours on this day.

### School Day SAT & PSAT Test Day Checklist for Students

- Students **must bring acceptable photo identification** (i.e. Illinois driver's license, Illinois state identification card, 18-19 school identification card). Students will **NOT be admitted** to test if their ID does not meet the testing requirements. Testing staff will check each student's photo ID, admit students to their assigned classroom, direct students to their assigned seat, and provide students with test materials.
- Students need to bring two sharpened soft lead No. 2 pencils with good erasers, as well as a pen with either blue or black ink.

### Recommendations

- Students should get plenty of rest the evening before testing, so they will not be tired during their exam.
- Also, the Food and Nutrition Action Center notes that missing breakfast can cause visual problems and slow memory function, while eating a full breakfast leads to fewer errors and quicker figuring in number-related tests. Please encourage your student to eat a healthy breakfast before testing at home or in the school cafeteria.
- Research shows that exercise can increase brain function leading to better assessment scores.
- Bring an approved calculator to use on the math sections of your test.
- **Lock and secure all personal electronic devices (ex. cell phones, smart watches, school issued Chromebook, or any other device) outside of the testing room, hallways, or restrooms on exam date. Use of these devices during testing will disqualify a student's score.**

Have a great weekend!

Brian Moran  
Principal



2019-2020

# Student Registration Guide



### Returning Students Must Be Registered by May 31st!

Registration for students returning to School District U-46 for the 2019-2020 school year must be done online using the Infinite Campus Parent Portal. In March, you will receive your Registration Information packet, look for the orange label.

**Save \$20 per student by paying fees by May 31st!** (Grades 1-12)

Student Registration Office

Phone: 847-888-5000, ext. 5715 or for Spanish ext. 5016

Website: [u-46.org/registration](http://u-46.org/registration)

Visit our registration website for detailed information:

<https://www.u-46.org/registration>

### STUDENT REGISTRATION GUIDE 2019-2020

[https://www.u-](https://www.u-46.org/site/handlers/filedownload.ashx?moduleinstanceid=21122&dataid=30600&FileName=ParentGuideSR_2019-20_FinEN_2.pdf)

[46.org/site/handlers/filedownload.ashx?moduleinstanceid=21122&dataid=30600&FileName=ParentGuideSR\\_2019-20\\_FinEN\\_2.pdf](https://www.u-46.org/site/handlers/filedownload.ashx?moduleinstanceid=21122&dataid=30600&FileName=ParentGuideSR_2019-20_FinEN_2.pdf)

### Guía de Inscripción 2019-20

[https://www.u-](https://www.u-46.org/site/handlers/filedownload.ashx?moduleinstanceid=21122&dataid=30601&FileName=ParentGuideSR_2019-20_FinSP_2.pdf)

[46.org/site/handlers/filedownload.ashx?moduleinstanceid=21122&dataid=30601&FileName=ParentGuideSR\\_2019-20\\_FinSP\\_2.pdf](https://www.u-46.org/site/handlers/filedownload.ashx?moduleinstanceid=21122&dataid=30601&FileName=ParentGuideSR_2019-20_FinSP_2.pdf)

### All Returning Families MUST be registered online by May 31, 2019!

Online Registration is a simple way to register all your students at one time from the convenience of your home. Instructions were mailed to each family's home address. The envelope is marked with an ORANGE box indicating that your registration information is enclosed. It contains a yellow sheet with your Parent Portal username and password. If your password is listed as \*\*\*\*\* , you have previously created your own password.

To complete online registration, click on the link entitled "[Infinite Campus Parent Portal.](#)"

Please take a note of your Application Number located on the top right corner while you are filling out the application.

This will come in handy if there are any questions about your application. **If you have trouble logging on with the assigned password, try using all CAPS.**

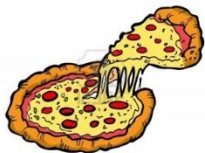
### SEHS EARLY REGISTRATION ASSISTANCE FOR SEHS FAMILIES

Thursday, April 18<sup>th</sup> 4:00pm-7:00 pm

For SEHS families who need assistance with the registration process, South Elgin High School will be holding a registration assistance event on **Thursday, April 18<sup>th</sup> from 4:00 pm – 7:00 pm** in the main office foyer.

There will be **no summer** registration assistance events at the high school.

If you are new to South Elgin High School, you will need to schedule an appointment with our Guidance Office at 847-289-3760 X3394.

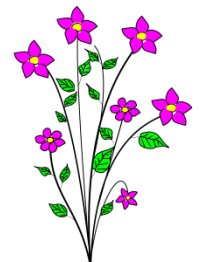


### DELIVERIES TO THE SCHOOL (FAST FOOD, BALLOONS, FLOWERS)

Ordering pizza, having fast food delivered during regular school hours, or parents/guardians bringing fast food to students, **is not permitted.**

Gifts, Balloons, flowers, etc. cannot be delivered to students during the school day. Florists have been informed not to deliver to students at the building.

Condoning deliveries presents the school with parking, lunchroom and visitation difficulties. Please reserve these special treats for weekends and after school. In addition, students arriving late should not bring fast food into the building.



# PROM 2019: MASQUERADE BALL - TICKET SALES -

Visit the SEHS website to access the 2019 Prom Planner.

There are mandatory forms that need to be filled out in order to purchase tickets/ attend PROM.

In-person PRE-SALE tickets will be sold at a discounted price, \$80.00, on the following dates.

Wednesday, March 20th	4 - 7th Period	Commons (Seniors Only)
Thursday, March 21st	7:00 - 7:30 a.m.	Storm Cellar
	AND 3:15 - 4:00 p.m.	Main Entrance Foyer (Door 1)

In-person REGULAR-SALE tickets will be sold for \$85.00 on the following dates.

Tuesday, April 2nd	4 - 7th Period	Commons
Wednesday, April 3rd	4 - 7th Period	Commons
Thursday, April 4th	7:00 - 7:30 a.m.	Storm Cellar
	AND 3:15 - 4:00 p.m.	Main Entrance Foyer (Door 1)
Friday, April 5th	7:00-7:30 a.m.	Storm Cellar
	AND 3:15 - 4:00 p.m.	Main Entrance Foyer (Door 1)

LAST CALL in-person ticket sales will be sold for \$85.00 on the following date.

Saturday, April 6th	9:30 - 11:00 a.m.	Main Entrance Foyer (Door 1)
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## PROM 2019

Date: Saturday, May 4th, 2019

Time: 6:30-11 p.m. - 6:30 check in,  
doors close at 7:30

Theme: Masquerade

Location: The Stonegate Conference &  
Banquet Centre

2401 W. Higgins Road, Hoffman Estates, IL



Please note... no masks allowed at PROM

- All fees and fines must be paid
- Cannot be on the LOP list (see Dean's Office if you have questions)
- Cannot have over 16 days absent (see Attendance Office if you have any questions)

[Click here for the Prom Planner Packet.](#) It is also posted on our SEHS website.



### SEHS LIBRARY AND STORM CENTER

This is just a reminder that the library is now located in **Room C215**. Laptops, printers, and approximately 2,000 books will be available. Additionally, the **Storm Center** will be available in its new location in **Room B106**. Students will need to **sign-in** for attendance in both locations. Both the library and the Storm Center will remain in their temporary locations through the end of the school year due to library renovations.



**DON'T FORGET TO SCAN!**

ALL Students: If you are **leaving** the building for any reason, you must scan your ID at the attendance office. ALL students must sign in or out at the attendance office **if leaving early or coming in late.**

## GRAD CLUB

GRAD Club is a peer/teacher tutoring club that helps students with homework in all subjects every Monday and Thursday from 3-4pm in room F101. No sign up necessary, just come on by.



### SEHS BOOSTER MEETING

Tuesday, April 9 – Senior Lounge

**ALL PARENTS/GUARDIANS ARE WELCOME!**

SEHS Booster Executive Board Members elections will be held at the April meeting. Available positions are President, Vice-President, Secretary and Treasurer. If you have any questions, you can email [sehsboosters1@gmail.com](mailto:sehsboosters1@gmail.com)

**IF YOU HEAR OR  
SEE SOMETHING  
SAY  
SOMETHING**

To report bullying or threats please use the following link: <https://district.u-46.org/bullying/>



## SUMMER SCHOOL 2019

### Current High School Students Only

Summer School Courses will be held at Larkin High School.

**Registration for Session 1**  
April 12<sup>th</sup> – May 13<sup>th</sup>

**Registration for Session 2**  
April 12<sup>th</sup> – June 17<sup>th</sup>

Session 1 – June 10 – July 1, 2019  
Session 2 – July 2 thru July 24  
Monday – Thursday 7:30am – 1:30 pm

*Please contact your student's counselor to register.*



## CAFETERIA

If you would like information about our online payment program for lunches click on the following link: <https://www2.mypaymentsplus.com/welcome>. Also, for menus and nutrition information, please visit <https://www.u-46.org/Page/280>



*Click on calendar to enlarge*



You can purchase a yearbook for \$50 at

[www.jostensyearbook.com](http://www.jostensyearbook.com)

Deadline to purchase a yearbook is June 1st

A yearbook is a keepsake, a jewel, it transcends distance and time, pride and duty, a place where young lives begin, buried in the future is a discovery of the past, a time where photographs become precious.

### PARENTS OF SENIOR STUDENTS: SENIOR ADS IN THE YEARBOOK

Looking for a unique gift for your senior as they get ready to graduate? Put personal photos and a personal message to them in the yearbook! [CLICK HERE FOR THE SENIOR AD ORDER FORM](#)

**2018-2019 YEARBOOKS WILL BE AVAILABLE FOR PICK UP IN AUGUST, 2019.**  
THIS IS SO WE CAN INCLUDE GRADUATION, PROM AND THE END OF THE YEAR EVENTS.

**SATURDAY, MAY 18<sup>TH</sup>**



**8:00 pm – 5:30 am**

### Six Flags GRAD NITE lock in event is back for Juniors and Seniors ONLY

Registration for the event is open through the 8to18 website on the Athletics tab. Tickets are limited so register early to ensure you can attend. There are 2 ticket options: Extreme Ticket for \$95 or the VIP Ticket for \$145 which includes a season pass for the 2019 summer season! If you have any questions, please contact Ann

Miller [annmiller@u-46.org](mailto:annmiller@u-46.org)

Registration for the event will end April 22nd.

## SENIOR BOAT TRIP

Wednesday, May 22<sup>nd</sup>

We will be sailing on Anita Dee Charters on Lake Michigan. Blue skies and Chicago's amazing skyline in view. We will dance the afternoon away. Lunch will be provided. 7:30 am-4:00 pm

If you are interested in going on the boat trip, please fill out the following permission slip. Last day to sign-up is Wed., April 26<sup>th</sup>. First come, first serve basis - open to first 250 eligible seniors that submit form and payment. Turn in forms to main office.

**BOAT TRIP PERMISSION SLIP**



**Click here for Senior Newsletter**

**GRADUATION 2019**  
**SATURDAY, MAY 25<sup>TH</sup>**  
**8:00 PM**

**SEARS CENTRE**  
**HOFFMAN ESTATES**

**NO TICKETS NEEDED FOR GRADUATION!**



**GRADUATION CAP AND GOWN PICK UP**

**FRIDAY, APRIL 26**  
**LUNCH PERIODS**  
**COMMONS**

### Mindfulness Tidbits:

"You can't pour from an empty cup. Take care of yourself first. You have permission to take care of yourself, right now.

If you need parenting resources and tips, please follow me on twitter @grhebekaU46 or contact the guidance department. "

Receive mindfulness tidbits for students and parents at: U-46 twitter account @grhebekaU46

### Guidance Counselors

A-Cald	Farrah Silverberg	x3364
Cale-E	Joann Lara	x3399
F-He	Jessica Cullinane	x3325
Hi-Le	Jessica Schraft	x3336
Lf-Ne	Elizabeth Jovanovic	x3247
Nf-Rob	Jaclynn Powell	x3610
Roc-S	Andrew Holmes	x3477
T-Z	Dominique Zewde	x3460

### Social Workers

A-G	Mike Grondin	x3703
H-O	Genevieve Hebeke	x3056
P-Z	Samantha McGann	x3385

### Visit our Social Worker's webpage

<https://il01804616.schoolwires.net/Page/5309>

### College Visits

4/11	10:20	Tricoci Univ. of Beauty Culture	Commons
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## Counselor's Corner

Seniors: Planning to attend Elgin Community College in fall of 2019? If you haven't applied it is the time to apply! The ECC application is free, quick and easy. For information on applying as a new college student please visit [elgin.edu](http://elgin.edu) and click the 'Apply Now' button on the top right hand corner of the page. Don't forget to take any of the necessary placement tests once you have completed your application.

Keep applying for scholarships! Every little bit helps and the scholarships received by the high school are updated on the school website <https://il01804616.schoolwires.net/Page/5311> (Applications can often be involved and require essays and letters of recommendation so check often!

Juniors: time to start planning for your senior year! Juniors students had a presentation from counselors on 3/13 and learned about options after high school. Students should be using their Naviance accounts to start the college/career search and doing interest inventories to help identify their post high school plans.

We are in the home stretch!! Stay focused, keep calm, and finish strong! If you need extra help reach out to your teachers, visit the tutoring center and Grad Club.



Athletics website:

<http://il.8to18.com/sehs>

**Thanks** to those who have shopped with the Mobile App from 8to18, we are getting a check, the more you use it the more we make. Please take 1 minute and **DOWNLOAD** the Benefit Mobile app (for [iPhone](#) or [for Android](#)) – it’s your school’s New + Free 8to18 Athletics Fundraiser.

**1) DOWNLOAD** app. **2) SELECT** your school, and when shopping, **3) USE IT** by purchasing digital gift cards in seconds on your phone and checking out with them. A % of the gift card amount directly supports your child’s athletics program. Super easy and no cost to you!

# STORM Athletics

Spring is now here whether the weather says so or not. Our boys’ basketball finished up our successful winter season by winning the regional and then playing for the sectional title. It was a great run by our boys’ team! Spring sports have now begun and baseball and softball were both able to get some games in over spring break. Our softball team enjoyed a trip to Tennessee where they went 3-2, while both baseball and softball won their home openers! Our boys’ lacrosse team is off to a hot start to the season with 3 lopsided victories. The lacrosse team will play its first every home game at South Elgin on Saturday April 6<sup>th</sup>! Both boys and girls track teams had very successful indoor seasons, with the boys finishing 2<sup>nd</sup> and the girls finishing 3<sup>rd</sup>.

Sumer Camp Registration will be open on April 10<sup>th</sup>. All registration is done on our athletic website, <https://il.8to18.com/sehs>, under the registration tab. Payment for the camp is due when you register.

Senior athletic signing day will be April 17<sup>th</sup> after school. If you have a senior athlete continuing their athletic career in college please reach out to the athletic office by April 10<sup>t</sup>



Boys Basketball Regional Champions



Storm Nation at the sectional championship



Baseball with a home opening win 9-



Softball with a big 14-2 win.



Lacrosse taking on Jacobs

## News from the Nurse's Office

The school year is winding down! Be sure your child is ready for the new school year!

**Senior Meningococcal vaccine requirement:** Seniors must submit proof of having 2 meningitis vaccines, with the 2<sup>nd</sup> dose given after the 16<sup>th</sup> birthday (only 1 is needed if it was given after the 16<sup>th</sup> birthday) on or before the first day of school, which is August 14th. Letters were mailed to the homes of all students who are not currently in compliance. **Students will not be able to complete registration, download schedules this summer or attend school in August until we have received the vaccine record.** Doctor's offices get very busy right before school starts. Please consider taking care of this requirement now and send us the vaccine record before the school year ends.



## From the Dean's Office

*Be advised that all students caught vaping on school grounds or in possession of vaping paraphernalia will be issued a \$50.00 ticket from the South Elgin Police Department.*

*SEHS is not responsible for unsecured electronics that have been lost or stolen. Please remind your students to lock up their belongings.*

**No Electronic Device Zone** - To better serve you, the Dean's office is now a "**no electronic device zone.**" Phones, ear buds, tablets or any digital access devices are to be turned off and/or stowed away in your backpack before entering the Dean's office. You may make phone calls home using the phone located in the Dean's office. Thank you for your compliance!

**Attention seniors:** Just a reminder that you cannot be on LOP for excessive tardies or for exceeding the 90% attendance policy if you want to attend the senior boat trip, the Grad night event at Great America, or the graduation ceremony. See your Dean if you are in danger of the LOP list.

**Student ID's** – Current Student ID's with picture are to be worn on a lanyard during the school day. If your student forgets or loses their ID, a new ID and lanyard will be issued by the Dean's Office. The cost is \$5.00 (\$3.00 for the ID and \$2.00 for the lanyard). If they are unable to pay at that time, the fee will be added to your student's account and can be paid at the Treasurer's Office. Reminder if you have requested /received replacement ID's and lanyards this year and have not paid for them, know that you must pay the treasurer; it doesn't come off the lunch account. Please bring the payment during passing period and be sure you wear your ID.

## Great Things Happening at South Elgin High School!



### CONGRATULATIONS BRITTANY WILDER!

One of our Special Olympic Athletes teams was selected by USA Cheer to represent the USA National team in Cheer Pom Special Olympics in Orlando April 24-28. Brittany will be traveling to Florida with her team in April for this big event!



## ILLINOIS DESIGN EDUCATORS ASSOCIATION (IDEA)

Congratulations to Nick Diasio who finished in First place at the Regional Competition for the Illinois Design Educators Association (IDEA) in 3D CAD Modeling.

Very impressive!

**Congratulations to Michael Roath  
for taking First place in the 220 pound weight class at the FroshSoph state tournament!**



**SOUTH ELGIN HIGH SCHOOL**  
**12<sup>TH</sup> ANNUAL**  
**AUTO SHOW** 🏆

- ★ 18 classes of Cars, trophies awarded
- ★ T-shirts and food for sale
- ★ Raffle prizes available

Date: Saturday May 11<sup>th</sup>  
Time: 9a.m- 2p.m  
Location: SEHS  
760 E. Main St  
South Elgin, IL

**FREE FOR SPECTATORS!**  
**\$10-DOLLARS TO ENTER CARS**

CLICK ON FLYER TO ENLARGE

**SEHS 12<sup>TH</sup> ANNUAL CAR SHOW** (sponsored by the SEHS Auto Club) will take place on Saturday, May 11th, 9AM to 2PM right here at our school.

Sign up your car for \$10.00 or just come by for all the fun. We will have cars of all types, 18 trophy categories, food, raffle prizes, and T-shirts for sale don't miss it!

We will have our very own Hot Rodders of Tomorrow Engine tear down teams perform an exhibition run, cheer them on as they compete for top team in the school.

Any questions, information, or to volunteer please contact Steve Schertz at (847)-289-3760 ext#-3421

Or Email [steveschertz@u-46.org](mailto:steveschertz@u-46.org).

Thanks for all your support!



## BEACON GOES TO STN COMPETITION!

Beacon students competed in the Student Television Network, a National contest held in Seattle, Washington.

Over 3,000 students from all over the country competed in 20 different events.

Great job to all of our STN students!  
Check out the winning videos!



<https://youtu.be/hNGlsp6o2Z8>



<https://www.youtube.com/watch?v=31shCtlSo8k&feature=youtu.be>

### 3<sup>rd</sup> Place – *Crazy 8 Magazine Show*

Jenine Able  
Ashley Castillo  
Savannah Croft  
Binca Cura  
Jacklyn Elliot  
Nick Harris  
AJ Herrera  
Chris Kapetan  
Dylan Morales  
Collin Pierce  
Samantha Prus  
Jane Richards  
Jonathan Trujillo

### Honorable Mention – *Movie Trailer*

PJ Spitzer  
Ally Polly  
Jared Pena  
Maya Kedzior  
Anthony Reyes



## DECA



The following students competed at DECA state, Matthew Koss and Riddhi Patel will be moving on to Nationals April 27 – May 1.

**Great job DECA members!!**

Joey Lupa  
Sheza Baber  
Dhruv Desai  
Sapan Patel  
Ayush Patel  
Prit Patel  
Manan Patel  
Trevor Kravis  
Sonia Ninan  
Kayan Patel  
McKenna Eichholz



Matthew Koss & Riddhi Patel to compete the Aspire Academy in Orlando, FL for the ICDC national competition.

## HOSA – FUTURE HEALTH PROFESSIONALS

SEHS HOSA students who qualified competed in the 2019 HOSA State Leadership Conference Competitions in Springfield, Illinois.

This year was the toughest year as far as number of competitors and the level of competition. Over 2000 students competed in the preliminary round and of those 900 were eliminated. Over 1100 students competed at state with over 40 schools competing. We had 83 students take part in the preliminary round with 60 qualifying for the State competition from which we sent 56 students.

Attached are the results of those who competed at state and placed in the top 10 in their respective competitions. Of those, 21 students placed in the top 3 in their competition and in doing so have qualified for the HOSA International Competition in Orlando, FL in June where over 10,000 students will be competing (<http://ilc.hosa.org/>)



# HOSA State Leadership Conference 2019

## SEHS 2019 Illinois HOSA State Leadership Conference Top Ten

### Recognition Events

#### Barbara James Service Award

Mahima Dave	South Elgin High School
Ramani Kala	South Elgin High School
Morgan Pasley	South Elgin High School

#### Outstanding HOSA Chapter - Gold

Mahima Dave	South Elgin High School
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#### National Service Project

Ramani Kala (Coordinator)	South Elgin High School
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### Health Science Events

#### Knowledge Test: Pathophysiology

10	MacKenzie Molina
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#### Knowledge Test: Transcultural Healthcare

8	Brandon Snipe
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#### Medical Reading

1	Margaret Pavlik
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### Health Professions

#### Clinical Specialty

2	Mahima Dave
8	Rahi Patel

#### Pharmacy Science

6	Javonna Lindsay
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#### Sports Medicine

3	MacKenzie Molina
8	Toni Herz

### Emergency Preparedness

2	Alissa Farmer, Morgan Pasley
10	Irene Velarde, Vishakha Patel

#### CPR/First Aid

2	MacKenzie Molina, Samantha Holesha
10	Anna Nguyen, Michelle Magsaysay

#### MRC

4	Sharad Dholakia, Manan Patel, Vrinda Patel, Tulsi Patel, Sapan Patel
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### Public Health

5	Kareena Fernandez, Ramani Kala, Brandon Snipe, Andrew Jo, Sara Jacob, Pranav Khai, South Elgin High School
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### Extemporaneous Writing

6	Kaitlyn Petratos
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### Healthy Lifestyle

2	Toni Herz
6	Javonna Lindsay
8	Dilan Patel

### Prepared Speaking

2	MacKenzie Molina
5	Sara Jacob
8	Alyssa Martin

### Teamwork Events

#### Community Awareness

3	Zeel Shah, Manan Patel, Sapan Patel, Sharad Dholakia
8	Evani Mehta, Pranav Khare, Gurnoor Randhawa, Javonna Lind
9	Ramani Kala, Brandon Snipe, Andrew Jo, Sara Jacob

#### Creative Problem Solving

10	Irene Velarde, Emma Morano, Vishakha Patel
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#### Existing Medical Innovation

1	Jesibell Philavong, Molina MacKenzie, Rahi Patel
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#### Health Career Display

3	Eviana Giardina, Karolina Terlikowski
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#### Health Education

6	Mahima Dave, Kaitlyn Petratos, Tulsi Patel, Aileen Lopez
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#### Original Medical Innovation

1	Shruti Patel, Jordan Lenox, Kylee Hunter
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